



stevens point softball association

Stevens Point Softball Association  
PO Box 663, Stevens Point WI 54481  
715-341-2804 [www.stevenspointsoftball.com](http://www.stevenspointsoftball.com)

February 1, 2018

Dear Softball Manager,

Welcome to the 2018 softball season. This year marks the 44<sup>th</sup> year of operation for the Stevens Point Softball Association. You can be confident that the Stevens Point Softball Association is committed to providing the best recreational experience on some of the finest facilities in Wisconsin.

All the information you need to register your team for the upcoming season is contained in this packet.

Registration for all teams will be held on Saturday, March 24<sup>th</sup>, from 10:00 a.m. to 2:00 p.m. at the Zenoff Park Office. **PLEASE, ALL ROSTERS MUST BE FULLY COMPLETED; INCLUDING, TELEPHONE NUMBERS AND ADDRESSES AND ACCOMPANIED BY A MINIMUM PAYMENT OF \$250.00. NO TEAM WILL BE PERMITTED TO PLAY IN ANY GAME UNTIL ALL FEES AND WAIVERS HAVE BEEN RECEIVED.** Each manager **MUST** complete and sign the managers statement included in this packet. We also require that a roster be completed at the time of registration, if we do not have a completed roster, your team will automatically be placed in the upper league.

**The annual meeting and election of officers is set for 7:00 pm, Thursday, April 6, 2018 at THE MOOSE FAMILY CENTER, BEHIND ZENOFF PARK.** We will also be taking registrations from 6:30-7:00pm.

Please, a representative of your team must be in attendance.

Please review all the information enclosed in the packet. If you have any questions, please feel free to contact the SPSA office at 715-341-2804 or email [info@stevenspointsoftball.com](mailto:info@stevenspointsoftball.com).

Best Regards,

Matt Disher  
President  
Stevens Point Softball Association

# STEVENS POINT SOFTBALL ASSOCIATION

## 2018 SOFTBALL INFORMATION

**REGISTRATION FEE:**  
(Sales Tax Included)

-\$675.00\*\* per Team  
*\$50 Discount if paid in full the day of Registration;*  
*March 24, 2018*

Late fees will be assessed as follows:

\$50.00 if not paid in full by June 8<sup>th</sup>, 2018  
\$100.00 if not paid in full by July 13<sup>th</sup>, 2018

**\*\* Fee Breakdown**

**\$250.00 Sponsor Fee**  
**\$425.00 Player's Fees**

**CALENDAR OF EVENTS:**

March 24	Registration--10:00 am to 2:00pm at the Zenoff Park Office
April 5	Registration--6:30 pm to 7:00 pm at Rookies Sports Pub <b>League Meeting and Election of Officers--7:00 pm at Rookies Sports Pub--<u>MANDATORY</u> <u>FOR ALL TEAMS</u></b>
April 8	League Exhibition Begins
April 22	League Play Begins
May 27-31	Memorial Day – NO LEAGUES
July 2-5	4 <sup>th</sup> of July Break – NO LEAGUES
August 13	League Playoffs Begin

**TOURNAMENT INFORMATION:**

May 5	Little League Home Opener
June 8-10	Little League 9 & 10, 11 & 12 Tournament
June 15-17	Little League 8 & 13 Tournament
June 22-24	WASA Class C, D and E State Tournaments
July 13-15	POINT Fast Pitch Tournament

**\*\*CALENDAR AND TOURNAMENT DATES ARE  
TENTATIVE AND MAY BE SUBJECT TO CHANGE\*\***

**STEVENS POINT SOFTBALL ASSOCIATION, INC.**

***BOARD OF DIRECTORS***

<b><u>NAME</u></b>	<b><u>POSITION</u></b>	<b><u>TERM/EXPIRATION</u></b>
<b>Matt Disher 1009 Park Street Stevens Point, WI 54481</b>	<b>President  342-6886/344-8383</b>	<b>2 years/2019  matt@disherinsurance.com</b>
<b>Mike Disher 2616 Prais Street Stevens Point, WI 54481</b>	<b>Vice-President  341-6856/344-8383</b>	<b>2 years/2019  mike@disherinsurance.com</b>
<b>Chris Field 509 Clayton Avenue Stevens Point, WI 54481</b>	<b>Secretary/Treasurer  715-459-1622</b>	<b>2 years/2019  cfield21@gmail.com</b>
<b>Rich Spreda 2709 Prais Street Stevens Point, WI 54481</b>	<b>Umpire-in-Chief  715-343-0013</b>	<b>2 years/2019  richspreda@charter.net</b>
<b>Kim Krayecki 1001 Second Street Stevens Point, WI 54481</b>	<b>Director  345-1038/341-8341</b>	<b>2 years/2018  barrelinn@gmail.com</b>
<b>TJ Klein 211 Golden Rod Drive Stevens Point, WI 54482</b>	<b>Director  715-340-0172</b>	<b>2 years/2018  tjklein@frankshw.com</b>
<b>Ben Disher 1708 Frontenac Avenue Stevens Point, WI 54481</b>	<b>Director  715-340-6362</b>	<b>2 years/2018  3bish3@gmail.com</b>
<b>Brock Menard 2463 Cedar Drive Plover WI, 54467</b>	<b>Director  715-697-9400</b>	<b>2 years/2018  brockmenard@hotmail.com</b>
<b>Chris Zarecki 4516 Terrace Lane #1 Stevens Point, WI 54481</b>	<b>Director  715-252-1757</b>	<b>2 years/2018  dapolishwarrior@yahoo.com</b>

(Current as of April 6, 2017)

# SPSA Suspended Player List

The following players have been suspended from SPSA League and Tournament play by the Stevens Point Softball Association. For more information, please contact the SPSA Office at 715-341-2804 or e-mail [info@stevenspointsoftball.com](mailto:info@stevenspointsoftball.com)

Chuck Foster	Jeremy Zinda
Joe Besiada	Nick Mlodik
Aaron Ziebell	James Kosmalski
Drew Lemke	John Bablitch
Heath Fjordan	Lyle Eiden
Corey Philip	Joe Trzebiatowski
Tim Trzebiatowski	Paul Martin
Brian Wierzba	Matt Rice
Jason Zinda	



# STEVENS POINT SOFTBALL ASSOCIATION

## 2018 League Rules

(Rule Changes in **BOLD**)

### 1. About the SPSA

1.1 The Stevens Point Softball Association (SPSA) was formed in 1974 and incorporated as a non-profit organization in 1975. Expanding over the years from 30 league teams and 2 tournaments in its first season, the SPSA now has over 75 adult teams, numerous tournaments, and over 30 volleyball teams. To date, the SPSA will have returned over \$1,000,000 to the Stevens Point parks and activities.

### 2. The Leagues

2.1 The SPSA offers equal facilities and scheduling to both male and female participants. As such, women are not permitted to participate in men's leagues and men are not permitted to play in women's leagues. Exceptions to this rule for the youth league are permitted if requests are made in advance and in writing.

2.2 The SPSA makes an attempt each year to offer league play for men's, women's, youth and coed slow-pitch, and men's modified pitch for various levels of play, i.e. ASA Class A, B, C, D.

2.3 The SPSA makes every effort possible to place teams into leagues with teams of similar skill levels.

2.4 The leagues have a 14-week season, starting around the end of April, early May.

2.5 Players may play for only one team in a league. They will be considered a member of the first team for which they play in an official game.

2.6 All fees, rosters, and player waivers are due prior to the start of league play.

### 3. Player Eligibility

3.1 Players must be 16 years of age in order to participate in adult leagues. Anyone turning 16 during the season may play after their birth date. Players must, however, be on the roster and notice must be given in writing to the SPSA as to when the player will be eligible to play.

3.2 Players must have a signed player agreement on file for each team they play with. Minors (ages 16-17) MUST have waivers signed by a parent or legal guardian.

3.3 Players must be 35 years of age prior to December 31, of the current year to participate in the Legends of the Game (LOG) League

3.4 Individuals returning from the service are eligible to participate anytime, providing all eligibility requirements are met.

3.5 Teams may add roster players up to the first Sunday in June. Thereafter, all changes must be approved by proper SPSA officials. Roster changes and additions are permitted up to game time. Temporary additions are permitted on a game by game basis; however, this only applies if the player(s) are required to prevent a forfeit. The one game player fee is \$3.00, and must be paid before the player participates. In addition, the player(s) signature is required on a one game player agreement. Players signing a one game agreement may not play for any other team in that league for that game date.

One game additions are not permitted for playoff games. TEAMS MAY PICKUP A MAXIMUM OF TWO (2) PLAYERS ONLY TO MAKE NINE (9), TEN (10) FOR COED. If a roster player(s) arrives after a team has added players to prevent forfeit, all players may continue to play.

- 3.6 Any person ejected from a game will immediately be suspended from that game and the following game. The second violation will result in suspension from that game and the two (2) following games. The third such violation will result in an indefinite suspension from all SPSA sponsored events. The suspended person may apply in writing to the SPSA one year after the violation for reinstatement.
- 3.7 In the event of an injury during a game, with both team captains in agreement, a team may finish with:
- A. COED – May finish with 9 Players
  - B. Men's & LOG – May finish with 8 players
- An out will be recorded when the injured player's spot comes to bat.
4. Team and Player Conduct
- 4.1 Team members and coaches shall be responsible for their actions at all games, before, during and after.
- 4.2 In addition to the rules of the ASA, the following actions are specifically forbidden and may be cause for immediate removal from the game and possible suspension or removal from all SPSA sponsored events:
- A. Careless use of facilities or equipment
  - B. Appearing at games in an intoxicated condition
  - C. Smoking on field of play
  - D. Rough play or inability to accept officials' decisions
  - E. Use of profane or obscene language or gestures
  - F. Discourteous remarks or actions directed toward game or league officials or opposing team members
  - G. Throwing of any equipment
  - H. Consumption of alcoholic beverages while your team is playing
5. Protests
- 5.1 All protests must be submitted in writing, no later than one working day following the alleged violation and must be accompanied by a fee of \$15, which will be refunded if the protest is upheld.
- 5.2 All protests are governed by the rules of the ASA and SPSA as set forth in this document. In addition, highly technical protests and those which do not have any effect on the playing or outcome of the game, will not be considered
- 5.3 A protest committee headed by the Umpire-in-Chief (unless UIC is involved in the protest) and comprised of no less than 4 members of the SPSA Board of Directors will evaluate and act on the protest within 5 working days of receiving the protest
6. Equipment
- 6.1 Players are encouraged to wear colored uniforms and numbered T-shirts or jerseys for identification purposes
- 6.2 Metal spikes are forbidden in women's and coed play
- 6.3 Bats shall follow the ASA Bat Standard. SPSA Banned Bat List shall be the same as the Official ASA Banned Bat List.
- 6.4 Any Batter entering the batters box with any illegal or altered bat shall be out

and ejected from the game.

- 6.5 ALTERED BAT – Any player discovered using an altered bat, including a doctored bat or a bat with additional weight shall be called out and suspended from further SPSA sponsored competition for a minimum of two years. The SPSA shall have the right to take possession of a bat that is, in the sole discretion of the SPSA, reasonably suspected to be an altered bat. In the event the suspected altered bat is tested and determined to be an altered bat, then the player shall surrender ownership of the altered bat to the SPSA; otherwise a bat of equal or greater value, in the sole discretion of the SPSA, shall be returned to the player. A team that is discovered to have within its possession or control an altered bat may be suspended from further SPSA competition.
- 6.6 All other equipment is governed by rules of the ASA
7. Umpires
- 7.1 The umpires are the official representatives of the SPSA and as such are authorized and required to enforce each section of these rules
- 7.2 The umpires have the power to order any player, coach, manager or spectator to do or omit from doing any act which in their judgment is necessary to give force and effect to one or all of these rules and to inflict penalties as herein described
8. The Game
- 8.1 The fitness of the grounds for a game shall be decided solely by the umpires, scorekeepers, groundskeepers, and SPSA officials.
- 8.2 Umpires only, shall decide weather a game is to be continued once in progress
- 8.3 If a game is called for any reason beyond the control of the teams involved, the SPSA will reschedule the contest at a later date. Games that are not considered regulation shall be resumed at the exact point where they were stopped. All efforts will be made to give sufficient notice to the teams involved in rescheduling
- 8.4 Forfeit time shall be 10 MINUTES from the SCHEDULED time of play. The scorekeeper will keep the official time.
- 8.5 Each team shall notify the official scorekeeper, in writing, 10 minutes before the scheduled game time, of the batting order and position of players who will participate in the game. Failure to do so will result in the violating team automatically losing the coin toss. If both teams violate and fail to present their line-ups in the allotted time, there will be a coin flip. Any team that turns their line-up into the scorekeeper in time, but does not have enough players to start the game at the scheduled time, they will lose the coin flip. *EFFECT: Both teams on time = there will be a coin flip; both teams late = there will be a coin flip; One on time and one late = on time team automatically wins coin flip.*
- 8.6 No new inning shall be started after 1 hour of the official starting time, except in case of a tie, league playoff game or league championship game
- 8.7 The Scorekeeper will keep official time. There will be no additional time for injuries. Scorekeeper will announce official start time.
- 8.8 A regulation game shall consist of 7 innings.
- 8.9 There is a “mercy rule” in effect. In slow-pitch, a game will be called by the umpire for the following: if after 3 innings (2 1/2 if the home team is ahead), one team is twenty (20) or more runs ahead, if after 4 innings (3 1/2 if the home



- team is ahead), one team is fifteen (15) or more runs ahead, or if after 5 innings (4 1/2 if the home team is ahead), one team is ten (10) or more runs ahead. Complete innings must be played unless the home team scores the run ahead limit while at bat.
- 8.10 A team must have 9 players to start and finish a game, except for coed, which must have 10. The ASA short-handed rule shall not apply.
- 8.11 All of the players are permitted to be in the batting order. A maximum of 10 players may play defense and defensive substitutions do not have to be reported, as long as the substitute is already in the batting order
- 8.12 Coed league: All of the players are permitted to be in the batting order, as long as a male-female rotation is maintained. There must be 2 females and 2 males positioned in the infield and outfield, and 1 male and 1 female in the pitcher/catcher positions. The outfield must be marked, and all outfielders must be positioned in the outfield, **beyond the orange pylons** when the pitch is made. If the umpire notices an outfielder out of position, a “no-pitch” will be called.
- 8.13 The batter becomes a base runner when 3 balls have been called by the umpire.
- 8.14 The batter is out when 2 strikes are called by the umpire.
- A. Definition of a **STRIKE**: A legal pitch where any portion of the ball hits the mat behind home plate.
- B. HOME PLATE is not a strike.
- 8.15 The base distance for all leagues shall be 70 feet.
- 8.16 A team representative must meet with the umpires prior to the start of the game.
- 8.17 Courtesy runners may be used. In cases where the courtesy runner is used, it shall be the last out. If the last out cannot run, the original batter / runner must run. A courtesy runner, whose turn at bat comes while he/she is on base, will be out. He/she will be removed from base and come to bat.
- A. COED – Courtesy Runner must be of the same gender.
- 8.18 Additional hitters are permitted in all league play.
- 8.19 A limit of FIVE (5) over the fence home runs will be used in all league games. For any in excess, the ball is dead, the batter is out, and no runners can advance. Any fair fly ball touched by a defensive player which goes over the fence in fair territory, shall be declared a four-base award and shall not be included in the total of over the fence home runs.
- 8.20 Questioning umpire decisions in an inappropriate manner will not be tolerated. After a warning by the umpire, any team member questioning calls in that manner may be ejected from the game. If the offending player cannot be identified, the umpire shall have the authority to eject the manager or any team player.
- 8.21 There will be no stealing allowed
- 8.22 OTHER THAN THE EXCEPTIONS HEREIN STATED, PLAY WILL BE GOVERNED BY THE OFFICIAL RULES AS SET FORTH BY THE AMATEUR SOFTBALL ASSOCIATION OF AMERICA--ASA.

**CONSTITUTION AND BYLAWS**  
**of the**  
**STEVENS POINT SOFTBALL ASSOCIATION, INC.**  
**Revised and Approved March 2010**

CONSTITUTION

**Article 1 Club Name:**

The name of the club shall be "The Stevens Point Softball Association, Incorporated."

**Article 2 Club Purpose:**

The purpose of this club shall be to establish, maintain & promote the sports of youth and adult softball, baseball, and volleyball by organizing the efforts of the club members to the following goals:

To create a favorable public image of softball, baseball, and volleyball, to encourage general support of our program;

To establish the highest standards of good sportsmanship, skill, citizenship, social behavior and good fellowship, so that our club shall be a source of pride to its membership and its community.

**Article 3 Membership:**

The members of this club shall consist of players, sponsors, honorary members, and directors. Once accepted into membership, they shall abide by this Constitution and Bylaws

*PLAYERS:* Shall consist of persons interested in carrying out the objectives and who abide by the regulations set forth in this Constitution and Bylaws.

*SPONSORS:* Shall consist of all who hold franchise in the Association and are in good standing with the regulations set forth in this Constitution and Bylaws.

*HONORARY MEMBERS:* Shall be any individual, company or organization granted the privilege of membership by the assent of two-thirds of the members present, for their interest in, or aid to the club.

*DIRECTOR:* SHALL BE ANY PERSON ELECTED OR APPOINTED TO SERVE ON THE BOARD OF DIRECTORS AS DESCRIBED IN THIS CONSTITUTION.

**Article 4 Officers, Board of Directors, and Committees:**

THE OFFICERS OF THIS CLUB SHALL BE THE PRESIDENT, VICE-PRESIDENT, AND SECRETARY TREASURER, ALL OF WHOM SHALL BE ELECTED BY THE MEMBERS AND SHALL HOLD THEIR OFFICE FOR TWO (2) YEARS OR UNTIL THEIR SUCCESSORS ARE CHOSEN. OFFICERS SHALL ALSO BE BOARD OF DIRECTOR MEMBERS.

THE BOARD OF DIRECTORS SHALL CONSIST OF **NINE (9)** MEMBERS. THEY SHALL INCLUDE THE PRESIDENT, VICE-PRESIDENT, SECRETARY-TREASURER, AND **SIX (6)** MEMBERS AT LARGE. AT LARGE MEMBERS SHALL INCLUDE: **ONE (1) UMPIRE-IN-CHIEF**, APPOINTED BY THE PRESIDENT WITH APPROVAL OF THE BOARD OF DIRECTORS; THE REMAINING **FIVE (5)** MEMBERS SHALL BE ELECTED BY THE MEMBERSHIP AS DESCRIBED IN ARTICLE FIVE OF THIS CONSTITUTION, AT THE ANNUAL SPRING LEAGUE MEETING OF THE ASSOCIATION, ON A DATE SET BY THE BOARD OF DIRECTORS.

THE BOARD OF DIRECTORS SHALL SERVE A TWO (2) YEAR TERM. ELECTIONS FOR PRESIDENT, VICE-PRESIDENT, SECRETARY-TREASURER, AND TWO (2) DIRECTORS SHALL BE IN ALTERNATING YEARS WITH **THREE (3)** OTHER DIRECTORS. **THE UMPIRE-IN-CHIEF SHALL BE** APPOINTED BY THE PRESIDENT WITH BOARD APPROVAL AND SHALL SERVE A TWO (2) YEAR TERM.

Committees shall be appointed by the President, who shall designate the Chairperson of the committee(s) appointed.

**Article 5 Membership Voting Privilege:**

Each team, being in good standing, shall be allotted one (1) vote in all matters pertaining to elections of the Board of Directors, Officers, rule changes and amendments to this Constitution and Bylaws. Each team, in their own fashion, shall appoint that voting member. VOTING BY PROXY SHALL NOT BE PERMITTED.

**Article 6 Amendments:**

This Constitution and Bylaws may be amended at any meeting of the Club by the two-thirds majority of the members present, provided the proposed amendment shall comply with all of the requirements of the law and comply with the purpose of the club as set forth in Article 2. Two (2) readings shall be required before the proposed amendment can be voted upon.

**Article 7 Vacancies:**

If a vacancy from any cause, in any office of the club occurs, the president of the club shall fill such vacancy by appointment of some eligible member thereto, until the next annual spring meeting of the club. If the office of the president shall be vacated for any reason, such vacancy shall be filled by the vice-president. Any director or officer missing three (3) consecutive meetings may be removed by a majority vote of the board of directors.

## BYLAWS

### Article 1 Meetings:

The meetings of this club shall be held on dates and places designated by the Board of Directors. A quorum shall consist of FIVE (5) members of the Board of Directors

### Article 2 Order of Business:

All Meetings of this club and its committees shall be governed by "Robert's Rules of Order." The order of business shall be:

1. Call to Order
2. Introduction of Guests and Prospective Members
3. Reading and Approval of the Minutes of the Previous Meeting
4. Report of the Officers
5. Report of the Committees
6. Unfinished Business
7. New Business
8. Election of Officers (If Any)
9. Announcements
10. Adjournment

### Article 3 Duties of Officers:

It shall be the duties of the President to preside at all meetings of the club and perform such other duties as usually pertain to that office. In the absence of the President, the Vice-president shall preside. In the absence of the President and Vice-president, the Secretary-Treasurer shall preside

The Secretary-Treasurer shall keep a record of the transactions of the club and perform such other duties as may be required. That person shall collect the dues from members and such other funds that may belong to the club. THAT PERSON AND ANY OTHERS DESIGNATED BY THE BOARD OF DIRECTORS shall have custody of the funds of the club and shall deposit it in a bank designated by the club.

### Article 4 Duties and Powers of the Board of Directors:

The Board of Directors is charged with the duty of assisting and advising the President in the formulating of plans for the advancement and progress of the club.

The Board of Directors shall formulate such rules as it shall deem expedient for the proper conduct of the affairs of the club, and generally have such powers as not otherwise delegated.

The Board of Directors is empowered to ask for a statement from any member as to all transactions connected with the club or regarding any activities of the club.

### Article 5 Audits:

An audit of the records shall be made annually by the BOARD OF DIRECTORS OR AN AUDITING COMMITTEE APPOINTED BY THAT BOARD

### Article 6 Fees:

The League entry fee shall be set with a due deadline, by the Board of Directors

The player fee shall be set with a due deadline, By the Board of Directors

The club reserves the right to withhold twenty-five percent (25%) of fees paid in, if any team withdraws. That amount shall be the minimum amount that may be withheld.

### Article 7 Applications for and Removal from Membership:

Application for membership may be submitted on specified dates and places as set by the Board of Directors

The club may expel any member for willful neglect, official misconduct, or unlawful behavior contrary to the Constitution of this Club.

### Article 8 Franchise:

The league entry fee for each team that participates shall be franchise. This fee reserves the right of the sponsor to register before any new teams are accepted for membership.

### Article 9 Amendments:

These Bylaws may be amended in the same manner as expressed in Article 6 of the Constitution, provided for amendments of the Constitution

**2018 STEVENS POINT SOFTBALL ASSOCIATION  
MEN'S CLASS "D" STATE TOURNAMENT  
STEVENS POINT, WISCONSIN**

**DATE:** June 22-24, 2018

**ENTRY FEE:** \$200.00

**ROSTER & ENTRY DEADLINE:** Friday, June 15<sup>th</sup>, 2018

**CONDITIONS OF ENTRY:** Teams wanting to participate in ASA championship play must be registered with the Wisconsin ASA for 2018. The tournament will be a Double Elimination format. Official ASA tiebreaker rule will be applied if the tournament cannot be completed as scheduled.

Official ASA National Championship Roster and Wisconsin Official Tournament Entry Form **must** be included with entry fee. Absolutely no refunds after tournament draw. Local ground rules may apply. Players must provide proper photo ID to be eligible.

**CARRY-INS ARE STRICTLY PROHIBITED** into Zenoff Park **and** parking lot area.  
Failure to obey no carry-in rule may result in expulsion from tournament.

<b><u>TOURNAMENT AWARDS:</u></b>	1 <sup>st</sup>	\$1200.00
	2 <sup>nd</sup>	\$800.00
	3 <sup>rd</sup>	\$400.00
	4 <sup>th</sup>	\$200.00

**\*\*\* Prize Monies Based on 24 Entries \*\*\***

**TOURNAMENT INFORMATION:** ASA National Championship Rosters and Wisconsin ASA Tournament Entry Form including entry fee should be mailed to:

**Stevens Point Softball Association  
2916 Church Street  
Stevens Point WI 54481**

For further information, contact Matt Disher at (715) 341-2804 or e-mail [matt@disherinsurance.com](mailto:matt@disherinsurance.com)

**HOTEL INFORMATION:** The host hotel is the Days Inn & Suites Stevens Point. They have a special room rate for the teams playing in the tournament.  
159 Division Street, Stevens Point WI 54481  
715-341-9090

**2018 STEVENS POINT SOFTBALL ASSOCIATION  
MEN'S CLASS "E" STATE TOURNAMENT  
STEVENS POINT, WISCONSIN**

**DATE:** June 22-24, 2018

**ENTRY FEE:** \$175.00

**ROSTER & ENTRY DEADLINE:** Friday, June 15<sup>th</sup>, 2018

**CONDITIONS OF ENTRY:** Teams wanting to participate in ASA championship play must be registered with the Wisconsin ASA for 2018. The tournament will be a Double Elimination format. Official ASA tiebreaker rule will be applied if the tournament cannot be completed as scheduled.

Official ASA National Championship Roster and Wisconsin Official Tournament Entry Form **must** be included with entry fee. Absolutely no refunds after tournament draw. Local ground rules may apply. Players must provide proper photo ID to be eligible.

**CARRY-INS ARE STRICTLY PROHIBITED** into Zenoff Park **and** parking lot area.  
Failure to obey no carry-in rule may result in expulsion from tournament.

<b><u>TOURNAMENT AWARDS:</u></b>	1 <sup>st</sup>	\$600.00
	2 <sup>nd</sup>	\$450.00
	3 <sup>rd</sup>	\$300.00
	4 <sup>th</sup>	\$100.00

**\*\*\* Prize Monies Based on 12 Entries \*\*\***

**TOURNAMENT INFORMATION:** ASA National Championship Rosters and Wisconsin ASA Tournament Entry Form including entry fee should be mailed to:

**Stevens Point Softball Association  
2916 Church Street  
Stevens Point WI 54481**

For further information, contact Matt Disher at (715) 341-2804 or e-mail [matt@disherinsurance.com](mailto:matt@disherinsurance.com)

**HOTEL INFORMATION:** The host hotel is the Days Inn & Suites Stevens Point. They have a special room rate for the teams playing in the tournament.  
159 Division Street, Stevens Point WI 54481  
715-341-9090

# 2018 WASA Men's Slow Pitch State Tournament

## Entry Guidelines

1. To Enter the state tournament your team must be registered with the Wisconsin ASA (WASA)
  - a. If you are not registered, the cost is \$55.00. The form is attached if you need to register.
2. Please fill out the ASA Official Championship Roster
  - a. The Team Manager Fills out the "TEAM MANAGER AFFIDAVIT"
  - b. DO NOT fill out anything in "ASA COMMISSIONER STATEMENT"
3. Fill Out the State Tournament Entry form
4. Take Note of what you are required to send in. If you are sending paperwork in within a week of the entry deadline, it is recommended to send it priority mail with a tracking number.
  - a. Class C & D
    - i. WASA Tournament Entry Form
    - ii. ASA Championship Roster
    - iii. Entry Fee
  - b. Class E
    - i. WASA Tournament Entry Form
    - ii. ASA Championship Roster
    - iii. Entry Fee
    - iv. Copy of your League Roster

If you have any questions, please contact the tournament director, he is ultimately the person that can tell you if you have all of your paperwork in and are in the tournament or not. The tournament Directors for all 3 tournaments is Mike or Matt Disher, you can contact them via e-mail, [matt@disherinsurance.com](mailto:matt@disherinsurance.com).

### TEAM CLASSIFICATION GUIDELINES:

#### 22.15 Class A, B, C, D - Guidelines

- a. Teams will be classified according to the players on the roster and their player's classification as defined by the ASA National Player Classification Committee.
- b. Any team that is required to move up by the ASA National Office and/or the Wisconsin ASA.
- c. Teams that are reclassified by the Division of Play Commissioner and/or the Division of Player Committee. Reclassifications may be appealed to the WASA Classification Committee.
- d. Any Men's Slow Pitch team participating in ASA Championship Tournament will fall under the home run limit rule as adopted by the National ASA Code.

#### 22.20 Class E - Guidelines

A team that participates in a league. The team must be the league rostered team for that participating year. Pick up players may be added from the team's league and must from teams that no longer are eligible to participate in Championship play. Pick up players must have a release form from their team and signed by the league director. ***If the league director is associated with the team another officer not associated with the team must sign the form.***

**(Note: Pickup Players are not allowed for the State Tournament. They are only allowed for teams continuing on to Nationals.)**



# Official WASA State Tournament Entry Form Men's Slow Pitch



Team Name \_\_\_\_\_ WASA Card Number \_\_\_\_\_  
 Manager \_\_\_\_\_  
 Manager Address \_\_\_\_\_  
 City, State, ZIP \_\_\_\_\_  
 Home phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

I certify that the above team is registered with the Wisconsin ASA for the current year and meets all the requirements as set forth in the WASA Handbook. In addition, I certify that the above information is correct and the attached ASA Official Roster is also correct.

Team Manager Signature \_\_\_\_\_ Date: \_\_\_\_\_

**CLASSIFICATION:**

<p>_____</p>	<p><b>Class C</b></p>	<p>Forms Needed:</p> <p>_____ WASA Tournament Entry Form (this Form)</p> <p>_____ ASA Official Championship Roster</p>
<p>_____</p>	<p><b>Class D</b></p>	<p>Forms Needed:</p> <p>_____ WASA Tournament Entry Form (this Form)</p> <p>_____ ASA Official Championship Roster</p>
<p>_____</p>	<p><b>Class E</b></p>	<p>Forms Needed:</p> <p>_____ WASA Tournament Entry Form (this Form)</p> <p>_____ ASA Official Championship Roster</p> <p>_____ Copy of League Roster</p>

I certify as league director/official, that the team listed on this form plays in the listed league and all players listed on the attached ASA official Championship Roster are league rostered players in the league and have played in 2 league games by June 15th of the current year.

League Officer Signature \_\_\_\_\_ Date: \_\_\_\_\_

Cell Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

# STEVENS POINT SOFTBALL ASSOCIATION

\_\_\_\_ SOFTBALL

***OFFICIAL TEAM ROSTER***

\_\_\_\_ VOLLEYBALL

TEAM NAME: \_\_\_\_\_ YEAR: \_\_\_\_\_

SPONSOR ADDRESS/CITY/ZIP: \_\_\_\_\_

MGR NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

MGR ADDRESS/CITY/ZIP: \_\_\_\_\_

LEAGUE NIGHT REQUESTED: 1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ ; DIVISION OF PLAY: \_\_\_\_\_

PLAYERS NAME

AGE

PHONE

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

13. \_\_\_\_\_

14. \_\_\_\_\_

15. \_\_\_\_\_

16. \_\_\_\_\_

17. \_\_\_\_\_

18. \_\_\_\_\_

19. \_\_\_\_\_

20. \_\_\_\_\_



ROSTER LINES 21-30 ARE FOR COED SOFTBALL USE ONLY

- 21. \_\_\_\_\_
- 22. \_\_\_\_\_
- 23. \_\_\_\_\_
- 24. \_\_\_\_\_
- 25. \_\_\_\_\_
- 26. \_\_\_\_\_
- 27. \_\_\_\_\_
- 28. \_\_\_\_\_
- 29. \_\_\_\_\_
- 30. \_\_\_\_\_

# SOFTBALL PLAYER WAIVER AND RELEASE

I, the undersigned player, acknowledge, agree and understand that:

1. Voluntarily and of my own free will, I elect to participate as a member of the softball team and league indicated below.
2. I understand that there are certain risks and hazards involved in participating in softball that may result in injury or death to me or other players, including, but not limited to those hazards associated with weather conditions, playing conditions, equipment and other participants.
3. I understand that sliding into base is dangerous to me and other players and may result in injury or death.
4. I understand that the very nature of the game of softball is hazardous and risky, including, but not limited to, the acts of pitching, throwing, fielding and catching of the ball, the swinging of the bat, running, jumping, stretching, sliding, diving, and collisions with other players and with stationary objects, all of which can cause serious injury or death to me and other players.

Further, I, the undersigned player, agree that in consideration for the right to play as a member of the team designated below and in consideration for permission to play on the fields arranged for by the team or league:

1. I voluntarily elect to accept and assume all risks of injury incurred or suffered by me (a) while practicing or playing as a member of the team so designated, (b) while serving in a non-playing capacity as a team member during practice or play by other teams or by other players on my team, and (c) while on or upon the premises of any and all of the fields arranged for by my team or league for practice or play.
2. I release, discharge and agree not to sue the team and league designated below, The City of Stevens Point, or any field on which softball is practiced or played by my team or the Amateur Softball Association of America, or their owners, officers, agents, servants, associations, employees, or any person or entity connected with the team, league, field or Amateur Softball Association for any claim, damages, costs or cause of action which I have or may in the future have as a result of injuries or damages sustained or incurred by me.

I, the undersigned player, acknowledge that I have read and I understand each and every one of the provisions in this waiver and release form and agree to abide by them.

\_\_\_\_\_  
SIGNATURE OF PLAYER (PARENT OR GUARDIAN IF UNDER 18)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
FULL NAME OF PLAYER - PLEASE PRINT

\_\_\_\_\_  
DATE OF BIRTH

\_\_\_\_\_  
STREET ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
NAME OF TEAM

\_\_\_\_\_  
STEVENS POINT SOFTBALL ASSOCIATION, INC.  
NAME OF LEAGUE

PLEASE LIST ANY PHYSICAL LIMITATION: \_\_\_\_\_  
\_\_\_\_\_